LGST 100 – Ethics and Social Responsibility
Fall 2019
Section 004: Mondays & Wednesdays 10:30–11:50AM JMHH F60
Section 006: Mondays & Wednesdays 1:30–2:50PM JMHH F50
Section 007: Mondays & Wednesdays 3:00–4:20PM JMHH F50

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COURSE OVERVIEW
Often ethics classes treat unethical behavior as the result of having the wrong values. In this class, we will explore the idea that ethical lapses are better understood as a design problem: a failure to foster the psychological and organizational conditions that allow good behavior to flourish.

Another common misperception about ethical behavior is that it comes at the price of happiness and professional success. We will consider the evidence for the opposite conclusion: that doing well, doing good, and feeling good are all deeply intertwined.

This course provides scientifically-grounded ways of navigating the cognitive biases and blind spots that stand in the way of ethical behavior. We will explore strategies for how to act more in line with our own values, and more generally, live a happier, more fulfilled life.

MATERIALS
—Course website: The latest course syllabus, readings, announcements, and all relevant course information can be accessed on Canvas: https://canvas.upenn.edu/

—Harvard Business Review: You can access Harvard Business Review articles for free from the Business Source Complete database, which covers HBR from 1922 to the present (that’s every article, from volume 1 issue 1, all the way to now). You can use the menu on the right to browse through issues - expand the year, then choose the issue that contains the article you’re looking for. Or, click on the Search Within This Publication link to enter keywords of interest to search — e.g. “The Hidden Costs of Organizational Dishonesty” to the HBR article by Cialdini, Petrova, & Goldstein.
—Books: We are reading two books in their entirety (Blind Spots by Max Bazerman & Ann Tenbrunsel, Bad Blood by John Carreyrou) and chapters from a few others (The Righteous Mind by Jon Haidt, What Money Can’t Buy by Michael Sandel, What Price the Moral High Ground? by Robert Frank). The library has some these books in digital form which can be accessed online for free (see below). If you log on to Canvas and click on the “Penn Library Course Reserves” tab, you will find digital copies linked there.
  ➢ Books that can be read online, with unlimited access: Blind Spots and What Price the Moral High Ground?
  ➢ Books that can be read online, with limited access (1 copy accessed at a time): The Righteous Mind
  ➢ Books not available online: Bad Blood, What Money Can’t Buy
I recommend purchasing The Righteous Mind, Bad Blood, and What Money Can’t Buy.

—Case studies: The course pack containing case studies will be available through https://www.study.net/

—Journal articles, movies, etc.: All other course material is linked to in Canvas under the “Course Materials @ Penn Libraries” tab.

—Lecture notes: I will post .pdf versions of the lecture slides on Canvas as quickly as possible after the classroom session. I will not distribute them before class for two reasons. First, I will be revising material right up to the beginning of each class. I want to make sure you get the slides I actually present in class. Second, although having my slides during the lecture seems like a good way for you to learn the material, the experimental evidence suggests that it actually impairs learning because students tend to take fewer notes of their own during class. Taking notes in class is a terrific way to encode the course material (or any material, for that matter), and passively watching the lectures because you have the notes is a terrible way to encode the course material. I want to facilitate learning in this course, not impair learning. All of my lecture slides will be numbered in the lower-left corner. My advice is to keep notes during the lecture tagged with these slide numbers, and then match them up with the slides when you download them after class.

ASSIGNMENTS, QUIZSES AND EXAMS

Surveys / Written Assignments (5% of grade)

During the semester, I will periodically ask you to do online surveys, submit written answers to discussion questions, and collect data out of class. You will receive the maximum grade for an on-time, excellent assignment and a grade of 0 for a late or unsatisfactory assignment. These assignments will be described in more detail throughout in the semester. If you added the class late, you have until September 10 (i.e. the Add deadline) to contact me about making up the assignments you missed.

Quizzes (40%)

Every class for which readings (or other media) are assigned, there will be a 45% chance of having to take a short quiz that tests your knowledge of what was assigned for that day. Whether or not you have a quiz will be determined by a random number generator. Thus, having a quiz one day is not predictive of whether you will have a quiz the next day (i.e. don’t fall prey to the gambler’s fallacy!). These quizzes are designed to ensure that you have carefully read and understood what you have been assigned to read. Most of the quizzes will require you to summarize one (or more) of the readings, but other quiz formats (e.g., multiple choice; short answer) are possible. Each quiz will be graded on a scale from 0 to 2. You will receive a score of zero if you are absent or late for a quiz. At the end of the semester, your lowest quiz score will be dropped.

Occasionally you may need to miss class for entirely legitimate reasons (e.g. sickness or an interview). You can erase that day’s quiz from your record if, prior to the start of class, you submit a well-written summary and analysis of that day’s readings. You should submit this summary via email to one of the TAs. This document should include ~250 words of summary and ~250 words of thoughtful analysis (500 words total). It is not to exceed one page, single-spaced, using 12-point Times New Roman font and one-inch margins. To make up for the missed quiz, you must show us that you have carefully read and understood the assigned readings and that you put time, thought, and effort into your summary. An obviously slippshod, last-minute effort will not be accepted, and neither will a summary submitted after the start of class. There is, of course, a 55% chance there will not be a quiz that day, in which case the summary will not impact your grade. You may avail yourself of this option up to three times per semester. If you added the class late, you have until September 10 to contact me about making up the quizzes you missed.
Midterm exams (30%)

There will be two midterm exams comprised of essay-type questions, each worth 15% of the final grade. The 80-minute midterms will be held in class just before Fall Break (10/9) and Thanksgiving Break (11/25). They are checkpoints for your progress in the course, and as such, the second midterm will be cumulative. I will give more information about the content and format of the midterms in Week 5.

Final project (25%)

In the final project, you will take the concepts we learned about in class to provide an “ethical audit” of an organization. As part of this assignment, you will be required to describe basic details of the organization, identify likely points of ethical risk in the organization based on course content, describe how the organization currently handles these ethical risks, and describe design solutions that could minimize these risks. Your goal will be to design as “good” an organization as you can. I will distribute further details and grading rubrics for this assignment midway through the semester. Your write-up should be between 2300–2700 words, and will be due December 12 by 5PM (i.e. on the first day of final exam period).

CLASSROOM ETIQUETTE

Classroom sessions need to be structured so that you and the other students in the course have an ideal learning environment as possible. We will therefore establish the following ground rules for classroom sessions:

1. **Display name tents.** There is no seating chart, but classroom discussion will be facilitated if your fellow students (and I!) know who we’re talking to.
2. **No laptops or tablets.** Laptop computers and tablets are to be turned off and put away during the class period. I have nothing against technology except that it’s so interesting that students sometimes have a hard time paying attention in class when this technology is present. Surfing the web is fun, and reading e-mail the moment it arrives may be tempting, but it does not enable the ideal learning environment for either you or your fellow students, who may be distracted by whatever you might be doing. I know that many students prefer to take notes on a laptop, but you can always transcribe your handwritten notes later. Doing so will provide additional engagement with the course material and will help you learn it even better. If you’d like to read about the scientific case for a no-laptop classroom policy, you may do so here: [https://www.scientificamerican.com/article/students-are-better-off-without-a-laptop-in-the-classroom/](https://www.scientificamerican.com/article/students-are-better-off-without-a-laptop-in-the-classroom/)
3. **No cell phones.** Turn off and tuck away all cell phones. Although you may feel that it is discreet to check your phone under the desk, remember that I am looking right at you and wondering why you have such an intense fascination with your thighs. It’s distracting for you and puzzling for me. Class will be unplugged in an effort to help you and others around you focus on the class material.
4. **Arrive on time.** We will start promptly. In return, I will do my absolute best to end the class precisely 80 minutes after we have started. I will be happy to stay late to answer any questions you might have for as long as I am able.

GRADING POLICY

Grading will be at my discretion and in accordance with Wharton policies. With the exception of clerical/coding errors, no change of grades will be issued after final grade sheets are delivered to the University Registrar. No individual extensions are given for class assignments—the only extensions granted will be those given to the entire class. Late assignments will be accepted, but will have one letter grade deducted per day past the due date.

There is no curve. I do not believe in the redistribution of grades. It’s socialist.

HONOR CODE VIOLATIONS

Cheating in an ethics course is an irony I don’t think any of us wants to deal with. Let’s not go down that path together.
### COURSE OUTLINE

HBR = Harvard Business Review article, available at Business Source Complete database

Case studies available through [https://www.study.net/](https://www.study.net/); links to all other course materials can be found on Canvas.

**Readings and schedule are subject to change.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Topic</th>
<th>Readings and assignments due</th>
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<tbody>
<tr>
<td><strong>Introduction</strong></td>
<td><strong>Readings and assignments due</strong></td>
<td><strong>Fill out Background Survey by 5PM</strong></td>
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<tr>
<td>Wednesday 8/28</td>
<td>Ethics as a design problem</td>
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<td>Sunday 9/01</td>
<td><strong>Does ethics pay?</strong></td>
<td>Bazerman &amp; Tenbrunsel, <em>Blind Spots</em>, Chapters 1–2</td>
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<td>Wednesday 9/04</td>
<td><em>The Hidden Costs of Organizational Dishonesty</em></td>
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<td>Monday 9/09</td>
<td>Myths about morality</td>
<td>Haidt, <em>The Righteous Mind</em>, Part I (Chapters 1–4)</td>
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<td>Wednesday 9/11</td>
<td>Ethical awareness</td>
<td>Bazerman &amp; Tenbrunsel, <em>Blind Spots</em>, Chapter 3</td>
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<td>Monday 9/16</td>
<td>Ethical awareness, pt. 2</td>
<td>Bazerman &amp; Tenbrunsel, <em>Blind Spots</em>, Chapter 4</td>
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<td>Mazar et al., <em>The Dishonesty of Honest People: A Theory of Self-Concept Maintenance</em></td>
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<td>Wednesday 9/18</td>
<td>Incentives</td>
<td>A. Fiske, <em>The Four Elementary Forms of Sociality</em> (pp. 689–700; 706–708)</td>
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<td>Wednesday 9/25</td>
<td>Values, habits, and character</td>
<td>Sachdeva, Iliev, &amp; Medin, <em>Sinning Saints and Saintly Sinners: The Paradox of Moral Self-Regulation</em></td>
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<td>Griffin et al., <em>Personal infidelity and professional conduct in 4 settings</em></td>
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<td><strong>Moral Motives in Conflict</strong></td>
<td><strong>Incentives</strong></td>
<td>Bazerman &amp; Tenbrunsel, <em>Blind Spots</em>, Chapter 5</td>
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<tr>
<td>Monday 9/30</td>
<td>Conflicts of interest</td>
<td>Carlat, <em>Dr. Drug Rep</em></td>
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<td>Wednesday 10/2</td>
<td>Moral courage &amp; whistleblowing</td>
<td>Dungan, Waytz, &amp; Young, <em>The psychology of whistleblowing</em></td>
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<td>Monday 10/7</td>
<td>Moral courage &amp; whistleblowing (design solutions)</td>
<td>Eichenwald, <em>He told. He suffered. Now he’s a hero</em></td>
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<td>Higgins &amp; Summers, <em>If only they had listened...</em></td>
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<td>Waytz &amp; Kilibarda, <em>Through the Eyes of a Whistleblower</em> (case study)</td>
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<td>Wednesday 10/9</td>
<td>In-class midterm #1</td>
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<td><strong>Ethical cultures</strong></td>
<td><strong>Extra credit:</strong> FYRE: The Greatest Party That Never Happened (Netflix)**</td>
<td><strong>Screening of Enron: Smarter Guys in the Room, 6–8pm, JMHG G55</strong></td>
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<td>Sunday 10/13</td>
<td>The design of an unethical culture: Enron</td>
<td>Enron: <em>Smarter Guys in the Room</em> (video)</td>
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<td>Monday 10/14</td>
<td><strong>Carreyrou, Bad Blood, Chapters 1–4</strong></td>
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<td><strong>Extra credit:</strong> FYRE: The Greatest Party That Never Happened (Netflix)</td>
<td><strong>Gino et al., Contagion and differentiation in unethical behavior: The effect of one bad apple on the barrel</strong></td>
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<td>Wednesday 10/16</td>
<td>Ethical cultures</td>
<td>Goldstein et al., <em>A room with a viewpoint: Using social norms to motivate environmental conservation in hotels</em></td>
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<td>Nolan et al., <em>Normative Social Influence is Underdetected</em></td>
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<td>Monday 10/21</td>
<td>Ethical cultures (design solutions)</td>
<td>Bazerman &amp; Tenbrunsel, <em>Blind Spots</em>, Chapters 6–7</td>
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<td>Date</td>
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<td><strong>Leadership</strong></td>
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| Wednesday 10/23 | Status & power       | DeCelles et al., *Does power corrupt or enable?*  
Piff et al., *Higher social class predicts increased unethical behavior*  
Carreyrou, *Bad Blood*, Chapters 5–8 |
| Monday 10/28  | Reputation              | Fiske, Cuddy, & Glick, *Universal Dimensions of Social Cognition*  
John et al., *Hiding personal information reveals the worst* |
Cohn, Fehr, Marechal, *Business culture and dishonesty in the banking industry* |
| Monday 11/4   | Reputation in crisis   | Bazerman & Tenbrunsel, *Blind Spots*, Chapter 8  
Carreyrou, *Bad Blood*, Chapters 13–16  
Schweitzer et al., *The Organizational Apology* (HBR) |
| **Corporate social responsibility**                                                                                                    |
| Wednesday 11/6 | The responsibilities of business | Frank, *What Price the Moral High Ground?: How to Succeed without Selling Your Soul*, Chapter 4  
Bower & Paine, *The Error at the Heart of Corporate Leadership* (HBR) |
| Monday 11/11  | The responsibilities of business, pt. 2 | Bonnefon et al., *The social dilemma of autonomous vehicles*  
Merck & Co, Inc. (A): *The Business Enterprise Trust* (case study)  
Carreyrou, *Bad Blood*, Chapters 17–20 |
| Wednesday 11/13 | Cross-cultural ethics | Haidt, *The Righteous Mind*, Chapters 5 & 6  
Fadiman, *A Traveler’s Guide to Gifts and Bribes* (HBR) |
| **Justice**                                                                                                   |
| Monday 11/18  | Wealth and resource distribution | Norton & Ariely, *Building a better America—One wealth quintile at a time*  
Kolbert, *Feeling Low*  
Carreyrou, *Bad Blood*, Chapters 21–24 |
| Wednesday 11/20 | Ethical gaps: Implicit prejudice, sexual harassment | Kunstman & Maner, *Sexual overperception: Power, mating motives, and biases in social judgment*  
Bertrand & Mullainathan, *Are Greg and Emily More Employable than Lakisha and Jamal? A Field Experiment on Labor Market Discrimination*  
Monin & Miller, *Moral Credentials and the Expression of Prejudice* |
| Monday 11/25  | **In-class midterm #2** *(cumulative)* |                                                                                   |
| **Doing good and feeling good**                                                                                           |
| Monday 12/2   | Happiness, by design   | Kahneman & Deaton, *High income improves evaluation of life but not emotional well-being*  
Dunn et al., *If money doesn’t make you happy, then you probably aren’t spending it right* |
| Wednesday 12/4 | Happiness and morality | Dunn et al., *Spending Money on Others Promotes Happiness*  
Grant, *In the Company of Givers and Takers* (HBR) |
| Monday 12/9   | Wrap-up                | Christensen, *How Will You Measure Your Life?* (HBR) |
| **Thursday 12/12** |                         | **Final project due by 5PM** **  ** |

Department Legal Studies & Business Ethics, LGST 100 Fall 2019 - Syllabus